



FOR YOUTH DEVELOPMENT  
FOR HEALTHY LIVING  
FOR SOCIAL RESPONSIBILITY

**FOR YMCA USE ONLY**

Date: \_\_\_/\_\_\_/\_\_\_ Received by (initial) \_\_\_\_\_

**Forms Received:**

Current Health record & immunization (w/in 3 years)

Care 4 Kids Application & PPA

Deposit made: \$ \_\_\_\_\_

**2018-2019 BEFORE & AFTER SCHOOL REGISTRATION**

**PLEASE INCLUDE A COPY OF AN UPDATED PHYSICAL AND IMMUNIZATION RECORD**

**CHILD *CAN NOT* START THE PROGRAM WITHOUT CONFIRMATION CALL FROM DIRECTOR.**

**Child/Family Information PLEASE PRINT IN BLUE/BLACK INK CLEARLY AND COMPLETE EACH LINE ("N/A" if it does not apply)**

Child's Name \_\_\_\_\_ Gender: M F Date of Birth \_\_\_/\_\_\_/\_\_\_

Home Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Home Phone \_\_\_\_\_ School \_\_\_\_\_ Grade (as of Sept. '18) \_\_\_\_\_

Race:  Hispanic/Latino  African-American  Asian  Native American  Caucasian/White  Other

Income:  Below \$14,999  \$15,000 - \$24,999  \$25,000 - \$39,999  \$40,000 - \$54,999  \$55,000 or more

**In case of emergency, which parent/guardian listed below should we contact first?**  Mother  Father

Mother/Guardian \_\_\_\_\_

Father/Guardian \_\_\_\_\_

Address \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Home# \_\_\_\_\_ Cell# \_\_\_\_\_

Home# \_\_\_\_\_ Cell# \_\_\_\_\_

Work# \_\_\_\_\_

Work# \_\_\_\_\_

Employer \_\_\_\_\_

Employer \_\_\_\_\_

Work Address \_\_\_\_\_

Work Address \_\_\_\_\_

E-Mail \_\_\_\_\_

E-Mail \_\_\_\_\_

**PICK UP AND EMERGENCY INFORMATION PLEASE READ CAREFULLY**

I give my permission for the following people, who are listed in order of contact preference; to pick up and transport my child from the YMCA program should I be unable to (State license requires at least one contact other than a parent). I understand that the YMCA staff may ask any person picking up my child for photo identification (license). My child will not be released to someone if they are not on this list or do not have a photo ID with them. **(In the event of a custodial agreement in which one parent is not allowed to pick up a child in our program on certain days, or at all, a complete copy of the divorce decree or the court order must be provided.)**

1. Name \_\_\_\_\_ Relationship to child \_\_\_\_\_

Home Phone \_\_\_\_\_ Work Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_

2. Name \_\_\_\_\_ Relationship to child \_\_\_\_\_

Home Phone \_\_\_\_\_ Work Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_

3. Name \_\_\_\_\_ Relationship to child \_\_\_\_\_

Home Phone \_\_\_\_\_ Work Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_

Please **Print** Parent/Guardian Name \_\_\_\_\_

Parent/Guardian's Signature \_\_\_\_\_ Date \_\_\_/\_\_\_/\_\_\_



PLEASE READ CAREFULLY

**Permission Authorizations**

*In the following statements of permission, the phrase "my child" refers to the child listed on the application.*

I, the undersigned, give permission for my child to participate in normal program activities in and away from the childcare center. I voluntarily agree to hold the YMCA harmless for injuries or accidents resulting in bodily injury or property damage during my child's participation in the YMCA After School Program. I further waive, release, absolve and indemnify the Greater Waterbury YMCA, its directors, volunteers, officers or employees for injuries or accidents occurring while participating in the programs of the YMCA.

Parent/Guardian's Signature \_\_\_\_\_ Date \_\_\_/\_\_\_/\_\_\_

I, the undersigned, give the YMCA permission to take/use photographs, slides, or video of the person named on this application for YMCA purposes. I understand that a photo of my child may be kept in my child's file for identification purposes.

Parent/Guardian's Signature \_\_\_\_\_ Date \_\_\_/\_\_\_/\_\_\_

I, the undersigned, certify that the information given to the YMCA is accurate. I realize that I am responsible for updating the YMCA staff of any changes to my child's file. I understand that I must have an updated medical form for my child on file at the Waterbury YMCA before my child starts the program. I have read and understand the Parent Handbook and have reviewed the Behavior Management Technique and discussed any concerns with staff. Also, I know that **I am responsible to uphold the policies and procedures as stated.**

Parent/Guardian's Signature \_\_\_\_\_ Date \_\_\_/\_\_\_/\_\_\_

In the event of a serious illness or injury to my child, he/she will be taken by ambulance to the nearest medical facility, as decided by emergency personnel. I, the undersigned, give the YMCA staff permission to give immediate first aid and/or secure emergency medical services to my child as necessary.

Physician Name \_\_\_\_\_ Address \_\_\_\_\_ Phone Number \_\_\_\_\_

Parent/Guardian's Signature \_\_\_\_\_ Date \_\_\_/\_\_\_/\_\_\_

I, the undersigned, give permission to have my child transported by school bus or to and/or from school as needed. This permission includes bus transportation for field trips for any YMCA Child Care program. This permission includes any walking field trip for the YMCA Child Care program. In the unforeseen event of an emergency which would require immediate evacuation of any YMCA Child Care program, permission is granted for transportation to a safe location.

Parent/Guardian's Signature \_\_\_\_\_ Date \_\_\_/\_\_\_/\_\_\_

**Special Information**

Any child with special information in either section needs to have an Individual Care Plan form filled out by the parent/guardian. These forms are available at the Waterbury YMCA or on-line and **MUST** be completed before the child starts the program.

Is there any special information concerning your child? (Example: medication, allergies, behavior, pick-up)

\_\_\_\_\_  
\_\_\_\_\_

Please use this space to provide detailed information regarding behavioral or parental custody issues that would enable us to provide appropriate services to your child. If relevant, please list any behavioral modification methods used at home or at school.

\_\_\_\_\_  
\_\_\_\_\_

Parent/Guardian's Signature \_\_\_\_\_ Date \_\_\_/\_\_\_/\_\_\_



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## Tuition Agreement

**Before and After Care Fees: check off sessions needed**

AM Session:  5 Day NM \$55/wk  
 3 Day NM \$41/wk \_\_\_\_\_ & \_\_\_\_\_ & \_\_\_\_\_  
 2 Day NM \$31/wk \_\_\_\_\_ & \_\_\_\_\_

5 Day M \$49/wk  
 3 Day M \$34/wk \_\_\_\_\_ & \_\_\_\_\_ & \_\_\_\_\_  
 2 Day M \$24/wk \_\_\_\_\_ & \_\_\_\_\_

PM Session:  5 Day NM \$72/wk  
 3 Day NM \$54/wk \_\_\_\_\_ & \_\_\_\_\_ & \_\_\_\_\_  
 2 Day NM \$39/wk \_\_\_\_\_ & \_\_\_\_\_

5 Day M \$66/wk  
 3 Day M \$47/wk \_\_\_\_\_ & \_\_\_\_\_ & \_\_\_\_\_  
 2 Day M \$33/wk \_\_\_\_\_ & \_\_\_\_\_

**NOW OFFERING SCHOOL VACATION DAY CAMP!**

Follows WATERBURY school calendar. Vacation days will run from 8:00am-5:30pm, families are responsible for providing a PEANUT FREE bagged lunch.

Daily fees: \$31/day members \$41/day nonmembers- all held at Waterbury YMCA

Bundle with your other fees-see below! Bundles must be purchased at time of registration.

October 5<sup>th</sup> and 8<sup>th</sup>

November 6<sup>th</sup> and 12<sup>th</sup>

December 26<sup>th</sup> – 28<sup>th</sup>

January 21<sup>st</sup>

February 12<sup>th</sup> and 18<sup>th</sup>

March 8<sup>th</sup>

April 15<sup>th</sup>-19<sup>th</sup>

(April 19<sup>th</sup> – Good Friday pick up by 3pm)

**SAVE 10% BY BUNDLING VACATION DAYS AND BEFORE & AFTER CARE FEES!**

**Member-** \$31/day X 16 vacation days= \$496

Bundle= **\$446 SAVINGS OF \$50**

**Non-Member-** \$41/day X 16 vacation days= \$656

Bundle= **\$590 SAVINGS OF \$66**

Bundle my fees: please select your Vacation Camp weekly fees

Member- \$11/wk

Non-Member- \$15/wk

**TOTALS:**

Before and After Care Weekly Fee: \_\_\_\_\_

Vacation Camp weekly add on Fee: \_\_\_\_\_

Total of all weekly fees: \_\_\_\_\_

Parent/Guardian's Signature \_\_\_\_\_ Date \_\_\_\_/\_\_\_\_/\_\_\_\_



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**PAYMENT OPTIONS**

- I will pay by cash/check each Friday, according to the payment schedule, for 39 weeks.
- I would like the following account charged on each Friday, according to the payment schedule, for 39 weeks.

**Electronic Funds Transfer (EFT) Agreement**

I/we hereby authorize the Greater Waterbury YMCA to charge the account provided on a weekly basis (according to the pay schedule), in the amount named, to pay for the Waterbury YMCA Childcare program for the child(ren) listed below, until the end of the school year or until my child(ren) has been disenrolled from the program:

\_\_\_\_\_  
Child's Name

\_\_\_\_\_  
Child's Name

BANK DRAFT EFT      Checking      Savings

BANK NAME \_\_\_\_\_  
ROUTING NUMBER \_\_\_\_\_  
ACCOUNT NUMBER \_\_\_\_\_

CREDIT CARD EFT      CARD TYPE:      MasterCard      Visa

CC # \_\_\_\_\_ Exp. Date \_\_\_\_\_

Date of First Transfer: \_\_\_\_\_ Payment Amount: \_\_\_\_\_

My signature below states my understanding that I have agreed for the Greater Waterbury YMCA to draft my credit card account for all fees owed for the childcare program. I understand that I will be responsible for any and all returned payment fees that are accrued in the event that my selected payment method is not accepted.

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

Fees are due **weekly** on a prepaid basis. The yearly tuition is based on 180 days of school **regardless of school closings or absences**. The YMCA does participate in the Care4Kids program. Parents are responsible to make all weekly payments until a certificate is issued from Care4Kids and a parent share fee has been determined. **You will NOT receive a monthly bill or payment reminder unless your account is delinquent.**

I have read the policies and procedures of the YMCA Child Care Center and off- site programs which include, but are not limited to tuition, late fees, absenteeism, holidays, vacations, center closings, special events and termination and I understand these regulations and agree to comply.

Parent/Guardian's Signature \_\_\_\_\_ Date \_\_\_\_/\_\_\_\_/\_\_\_\_



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## Waterbury YMCA School Age Program Weather Related Early Dismissal Plan

When school is dismissed early as a result of inclement weather, the Waterbury YMCA does NOT offer Aftercare. In order to ensure that the children are safe, please indicate the provisions established for your child once he or she is dismissed from school.

Child(ren)'s Name: \_\_\_\_\_ Home Address: \_\_\_\_\_ School: \_\_\_\_\_

\_\_\_ My child is to be picked up at school by his/her parent.

\_\_\_ My child is to take his/her bus home. He/she rides on bus number \_\_\_\_\_

\_\_\_ My child is a "walker" and will be walking home from school. Once he/she is home, someone will be there for him/her.

\_\_\_ My child is to go to a friend/relative's house.

He/she is to \_\_\_\_\_.

*(Take a bus (indicate bus number), walk, or be picked up at school)*

He/she will be in the care of \_\_\_\_\_.

*(Name and phone number of caretaker)*

My child(ren)'s arrangements are not described above. He/she is to:

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In addition to the procedures listed above, please include pertinent emergency telephone numbers in case the school or the Waterbury YMCA School Age Program needs to reach you for any reason.

### **Mother's Contact Information**

Place of Employment \_\_\_\_\_

Work Phone Number \_\_\_\_\_ Cell Phone Number \_\_\_\_\_

### **Father's Contact Information**

Place of Employment \_\_\_\_\_

Work Phone Number \_\_\_\_\_ Cell Phone Number \_\_\_\_\_

### **Emergency Numbers**

Contact's Name \_\_\_\_\_ Phone Number \_\_\_\_\_

Contact's Name \_\_\_\_\_ Phone Number \_\_\_\_\_

**BEFORE AND AFTER SCHOOL**  
**PAYMENT SCHEDULE 2017-2018**

| <b>Payment Due</b>  | <b>Period Start</b> | <b>Period End</b> |
|---|---------------------|-------------------|
| <b>Upon registration<br/>Cash/Check/CC<br/>EFT 1<sup>st</sup> draft 8/24/18</b> | 8/27/18             | 8/31/18           |
| <b>8/31/18</b>  | 8/27/18             | 8/31/18           |
| <b>9/7/18</b>   | 9/3/18              | 9/7/18            |
| <b>9/14/18</b>  | 9/10/18             | 9/14/18           |
| <b>9/18/18</b>  | 9/17/18             | 9/21/18           |
| <b>9/21/18</b>  | 9/24/18             | 9/28/18           |
| <b>9/28/18</b>  | 10/1/18             | 10/5/18           |
| <b>10/5/18</b>  | 10/8/18             | 10/12/18          |
| <b>10/12/18</b>   | 10/15/18            | 10/19/18          |
| <b>10/19/18</b>   | 10/22/18            | 10/26/18          |
| <b>10/26/18</b>   | 10/29/18            | 11/2/18           |
| <b>11/2/18</b>  | 11/5/18             | 11/9/18           |
| <b>11/9/18</b>  | 11/12/18            | 11/16/18          |
| <b>11/16/18</b>   | 11/19/18            | 11/23/18          |
| <b>11/23/18</b>   | 11/26/18            | 11/30/18          |
| <b>11/30/18</b>   | 12/3/18             | 12/7/18           |
| <b>12/7/18</b>  | 12/10/18            | 12/14/18          |
| <b>12/14/18</b>   | 12/17/18            | 12/21/18          |
| <b>12/21/18</b>   | 1/2/19              | 1/4/19            |
| <b>1/4/19</b>   | 1/7/19              | 1/11/19           |
| <b>1/11/19</b>  | 1/14/19             | 1/18/19           |
| <b>1/18/19</b>  | 1/21/19             | 1/25/19           |
| <b>1/25/19</b>  | 1/28/19             | 2/1/19            |
| <b>2/1/19</b>   | 2/4/19              | 2/8/19            |
| <b>2/8/19</b>   | 2/11/19             | 2/15/19           |
| <b>2/15/19</b>  | 2/18/19             | 2/22/19           |
| <b>2/22/19</b>  | 2/25/19             | 3/1/19            |
| <b>3/1/19</b>   | 3/4/19              | 3/8/19            |
| <b>3/8/19</b>   | 3/11/19             | 3/15/19           |
| <b>3/15/19</b>  | 3/18/19             | 3/22/19           |
| <b>3/22/19</b>  | 3/25/19             | 3/29/19           |
| <b>3/29/19</b>  | 4/1/19              | 4/5/19            |
| <b>4/5/19</b>   | 4/8/19              | 4/12/19           |
| <b>4/12/19</b>  | 4/22/19             | 4/26/19           |
| <b>4/26/19</b>  | 4/29/19             | 5/3/19            |
| <b>5/3/19</b>   | 5/6/19              | 5/10/19           |
| <b>5/10/19</b>  | 5/13/19             | 5/17/19           |
| <b>5/17/19</b>  | 5/20/19             | 5/24/19           |
| <b>5/24/19</b>  | 5/27/19             | 6/1/19            |
| <b>6/1/19</b>   | 6/3/19              | 6/7/19            |

\*Keep this page for your records\*